CLERK'S OFFICE  APPROVED  Date: 10-15-02	Submitted by: Prepared by: For Reading:	Chairman of the Assembly at the request of the School Board Anchorage School District October 15, 2002
1	CHORAGE, ALASK AR NO. 2002-308	A
A RESOLUTION OF THE ANCE THE PROFESSIONAL SERVICE ELEMENTARY SCHOOL RENOV	ES SELECTION	
WHEREAS, Alaska Statute 14.14.0 firms selected by the School Board for	60(e) provides that or design of school fa	the Assembly approve the design acilities, and
WHEREAS, the School Board has so on Sand Lake Elementary School Re		chitects to perform design services
NOW, THEREFORE, the Anchorage	e Assembly resolves	:
Section 1. The Assembly hereby a designer of the Sand Lake Elementar	approves the selections of the selection	on of Krochina Architects as the project.
Section 2. This resolution shall be approval by the Anchorage Assemble		nmediately upon its passage and
PASSED AND APPROVED by the October, 2002	Anchorage Assembl	y this <u>15th</u> day of
	Chair of the	Assembly
1		

ATTEST

Municipal Oferk

AM 848-2002

## ANCHORAGE SCHOOL DISTRICT ANCHORAGE, ALASKA

## AM 848-2002

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3	MEMORAN	DUM	October 15, 2002
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6	TO:	THE HONORABLE GEORGE WUE	RCH
7	3000	ANCHORAGE ASSEMBLY	
8			1
9	FROM	OFFICE OF THE SUPERINTENDEN	NT Carol Comeau
10	0		
11	SUBJECT:	PROFESSIONAL SERVICES SELEC	CTION (DESIGN) FOR SAND
12		LAKE ELEMENTARY SCHOOL RE	ENOVATION
13			
14	Sand Lake	Elementary School is located at 750	00 Jewel Lake Road in southwest
15	Anchorage.	The original school was constructed in	1958 and has had various additions
16	since that tin	ne with the last work occurring in 1987.	. The school delivers a kindergarten
17	through sixth	n grade program with a capacity of 505 st	tudents.
18			
19	A Request for	or Proposals was issued August 8, 2002	. Five firms submitted proposals on
20	August 29,	2002. An evaluation committee, comp	prised of Contracting and Facilities
21	Department	staff, the school principal, a represent	tative from the community, and an
22	independent	evaluator with design and construction	experience evaluated the proposals.
23	The selection	n committee utilized the evaluation cr	riteria identified in the Request for
24	Proposal whi	ich consisted of project approach, metho	ods, management, firm s experience,
25		ject staff, work load and resources. At t	
26	10	ere held with the three top ranked propos	•
27		1 1	
28	The recomm	nended design firm for the project is	Krochina Architects. They are an
29	Anchorage a	architectural firm with experience in e	ducational architecture. They have
30	_	nany educational projects over the year	<del></del>
31	} -	Hill, Ursa Major and Inlet View Ele	
32	Center Schoo	· · · · · · · · · · · · · · · · · · ·	
33			
34	The estimate	ed total design fee for the initial planning	ng and preliminary design project is
35	1	0,000 and \$45,000. A total design fee	
36	1	reent of identified construction costs for	•

AR NO. 2002-308

37 38 39

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

## **Agenda Document Control Sheet**

An 2002-308

	EVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT		DATE PR	EPARED				
_ A		EOD	BAILT	LIFERED				
- 1	PROFESSIONAL SERVICES SELECTION (DESIGN) FOR		-	10/3/02				
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		Market Company			dicate Docu			
					XAR	XM	M	
	DEPARTMENT NAME		DIRECTO	DIRECTOR'S NAME				
2	ASD FACILITIES DEPT.			RAY AMSDEN				
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY			HIS/HER PHONE NUMBER				
3	RAY AMSDEN			348-5156				
4	COORDINATED WITH AND REVIEWED BY	IN	TIALS			DATE		
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	Mayor Municipal Clerk						<b>可</b> 為對於 於	
	Municipal Clerk  Municipal Attorney	**************************************						
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	Municipal Manager			1				
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	Fire							
	Health & Human Services			Carlot Art				
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14 ×	Water & Wastewater Utility	Parkers.						
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	Finance, Chief Fiscal Officer							
	Heritage Land Bank							
	Management Information Services			3442	Table 1 and			
	Property & Facility Management							
Title of	Purchasing	(		Petro Staff				
1	Other	<u>, ) , </u>	2011	1 .1.	11 100	1		
1	Carol Comeau, Superintendent, ASD		are	e wy	word	age 2 h 3		
4	George Vakalis, Asst. Superintendent, Support Service	es			10/-	2/06		
5	Special Instructions/Comments							
	9.B.3. action							
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e day	ASSEMBLY HEARING DATE REQUEST 10/15/02	- PUBLIC	HEARING D	ATE REQU	E	7.00		
6		<u> </u>	. <u> </u>		10/15/02			
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